

2017 4-H Chick Chain Project

Application Deadline: February 17, 2017



The 4-H Chick Chain Project gives you the opportunity to raise and show your very own chicks! After placing your order, you will pick your chicks up in late March/early April and raise them until the 4-H Chick Chain Show in September. Following the show, there will be an auction for those who want to sell their chicks. Your chicks will be top quality Buff Orpington pullets. Never raised chicks before? That's OK! Free educational workshops will be offered before you get your chick and before the show. To participate in this project, simply complete this form and return it along with your payment to Katelyn Barker.

(Please Print)

My name is _____ School: _____ Grade: _____

Parent/Guardian(s) Name: _____

Phone #: _____ Alt. Phone #: _____

Address: _____

Email(optional): _____

Each participant will be responsible for purchasing a minimum of 15 pullets. The cost of the 15 pullets is \$50.00. This fee will cover the cost of the chicks, shipping, vaccinations, beak clipping and a t-shirt.

****Please make all checks payable to The University of Tennessee.****

15 pullets @ \$50.00 + Additional Pullets _____ @ \$2.55 = Total _____

Participant shirt size (specify youth or adult size): _____

Please Return With Payment To:

Gibson County 4-H • 1252 Manufactures Row • Trenton, TN 38382

DO NOT RETURN TO THE SCHOOL

2017 Gibson County 4-H Chick Chain Participant/Parent Contract



Please read through the following statements completely and carefully:

- * There is a minimal order of 15 pullets at \$50.00. Additional pullets may be purchased for \$2.55.
- * I understand I am responsible for the payment of my pullets.
- * Pullets are expected to arrive in late March or early April (varies based on hatching time), and it is my responsibility to pick the pullets up before 5:00p.m. on designated day from **The Ed Jones Agri-Plex Auditorium, 1252 Manufacturers Row, in Trenton.**
- * I am responsible for providing a “take-home” container for my chicks. (Rubbermaid tote, cardboard box, etc.)
- * I agree to enter my **top three (3) pullets** in the 4-H Chick Chain Show in August.
- * I agree to complete the **4-H Poultry Record Book**, which will be due at the C. C. Show.
- * I understand that housing, feed, and care of my pullets is my responsibility.
- * I understand the Gibson County 4-H is not liable for any deaths or injuries to my pullets after they leave the 4-H office.
- * The pullets are **mine to keep or sell at my own discretions.**
- * I understand that all applications and monies are **due by February 17th to the Gibson County Extension Office, and not my school.**

I have read and understand and agree to the terms set forth in the above contract.

Signature of 4-H Member

Signature of Parent or Guardian